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Kant's Early Critics Jul 19 2021 This book, first published in 2000, offers translations of the initial critical reactions to Kant's philosophy.

Professor Kant's Incredible Day Nov 03 2022 What can I know? What should I do? What may I hope? What s for dinner? More than two hundred years ago, on a day that takes quite a peculiar course, Professor Kant is working hard to give an answer to all these questions.

Not only the morning papers, but also a slightly perfumed letter get in his way however. As a result, he even forgets to go out on his regular digestive walk and everything goes off the rails Light-hearted without being flippant, funny and ironical, and accompanied by congenial artwork, this book tells the story of a day in the life of the great stylite and ancestor of Enlightenment philosophy, Immanuel Kant, sketching some of his major

thoughts (without omitting his seemingly minor ones, like the inhabitants of Jupiter have marvelously light-weight bodies which teases readers to develop a historical understanding). The result is a wondrously easy and articulate approach to Kant s important construct of ideas. " [Essays on Kant's Political Philosophy](#) Jan 25 2022 As a political philosopher, Kant has until recently been overshadowed by his

compatriots Hegel and Marx. With his strong defense of the rights of the person and his deep insight into the strengths and weaknesses of modern society Kant, possibly more than any other political thinker, anticipated the problems of the late twentieth century. Kant's political philosophy, wedded as it is to rights, reform and gradual progress, is emerging from the shadows cast by Hegelian and Marxist thinking about the state. In this volume, thirteen distinguished contributors from the United States, Canada, Britain, and Germany cast light on important aspects of Kant's liberal thinking. Key topics covered include Kant's liberal reformism, his relation with Hegel, his attitude to women, the use of reason, revolution, Kant's optimism and his moral and legal rigorism. Howard Williams is a reader in political theory in the Department of International Politics, University College of Wales, Aberystwyth. His previous publications include Kant's Political Philosophy, Concepts of Ideology, and Hegel, Heraclitus, and Marx's Dialectic.

Kant and the Ethics of Humility Jun 05 2020

Publisher Description

[Kant's Theory of Freedom](#) Sep 20 2021 In his new book the eminent Kant scholar Henry Allison provides an innovative and comprehensive interpretation of Kant's concept of freedom. The author analyzes the concept and discusses the role it plays in Kant's moral philosophy and psychology. He also considers

in full detail the critical literature on the subject from Kant's own time to the present day. In the first part Professor Allison argues that at the center of the Critique of Pure Reason there is the foundation for a coherent general theory of rational agency. The second part employs this account of rational agency as a key to understanding Kant's concept of moral agency and associated moral psychology. The third part focuses on Kant's attempt to ground both moral law and freedom in the Groundwork and the Critique of Practical Reason. This is a major contribution to the interpretation of Kant which will be of special interest to scholars and graduate students of Kant's moral theory.

The Usefulness of the Kantian Philosophy Jun 25 2019

The works of Karl Leonhard Reinhold (1757-1823) were a major factor in the development of post-Kantian philosophy, yet his exact contribution is still under discussion. This book investigates how Reinhold's background in Enlightenment influenced his reception of Kant's critical philosophy. From his pre-Kantian efforts up to the point where he began distancing himself from the master, Reinhold's own philosophical development takes center stage. This development, rather than critical philosophy, was the main ingredient of Reinhold's contribution to post-Kantian philosophy.

Kant: Religion Within the Boundaries of Mere Reason

Oct 22 2021 A new translation

of Kant's great essay on religion and its relation to reason.

The Works of Thomas De Quincey: Last days of Immanuel Kant and other writings May 29 2022

[Leibniz, Or the Best of All](#)

[Possible Worlds](#) Mar 15 2021

Vienna, 1714: Late in life, Gottfried Wilhelm Leibniz, the universal genius of his time, puts down his pen and declares his description of the universe to be complete. In the evening, he sits in his study room among letters, books, and manuscripts as his young friend Theodor comes for a visit. Theodor is bothered by one question: Why is there evil? And why do people commit crimes? With an example from ancient Greek mythology, Leibniz develops his theory about the best of all possible worlds. With this vivid "story within a story" Jean Paul Mongin successfully imparts the complex philosophical ideas of Leibniz to young readers. At its most basic, philosophy is about learning how to think about the world around us. It should come as no surprise, then, that children make excellent philosophers! Naturally inquisitive, pint-size scholars need little prompting before being willing to consider life's "big questions," however strange or impractical. Plato & Co. introduces children--and curious grown-ups--to the lives and work of famous philosophers, from Socrates to Descartes, Einstein, Marx, and Wittgenstein. Each book in the series features an engaging--and often funny--story that presents basic tenets of philosophical thought alongside

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vibrant color illustrations.

Kant's Methodology Jul 27 2019 Kant's revolution in methodology limited metaphysics to the conditions of possible experience. Since, following Hume, analysis—the “method of discovery” in early modern physics—could no longer ground itself in sense or in God's constituting reason a new arché, “origin” and “principle,” was required, which Kant found in the synthesis of the productive imagination, the common root of sensibility and understanding. Charles Bigger argues that this imaginative “between” recapitulates the ancient Gaia myth which, as used by Plato in the *Timaeus*, offers a way into this originary arché. Since it depends on myth and the “likely story” rather than on a self-certain apprehension of Being, this facilitates an imaginative approach to the natural sciences which, through its synthetic a priori formations, can claim to be Kantian. Bigger explores Kant's ethics as an alternative to metaphysics that holds open the prospect of a Good beyond Being—and phenomenology—whose traces nevertheless appear in original synthesis. Though wary of its reductive implications, Bigger uses Derrida's difference, a medial, feminine arché, as a way into this creative and procreative metaxu (between). As Emmanuel Levinas suggests, this is Plato's gap [chaos] between being and becoming, whose possibility, beyond both, lies in chora and the Good. This *Open* also presents the possibility for a

new, yet still Kantian, understanding of the formal and material conditions for the natural sciences.

Kant's Compatibilism Oct 02 2022 The philosophy of Immanuel Kant has simultaneously embraced a thoroughgoing causal determinism and proclaimed the freedom of the human will. Examining Kant's compatibilist resolution of that apparent inconsistency, Hudson identifies in Kant's work a philosophically respectable view of the metaphysics of determinism and human freedom. Hudson first examines Kant's pre-critical writings on compatibilism and reviews the particulars of the Third Antinomy from the *Critique of Pure Reason*, in which Kant explicitly addresses the issue of compatibilism. After analyzing readings of Kant's compatibilist resolution by Allen Wood, Jonathan Bennett, Lewis White Beck, Robert Butts, Ralf Meerbote, and Henry Allison, Hudson proposes his own interpretation. Hudson ascribes to Kant a token-token identity thesis regarding natural events and transcendentally free human actions as well as a type-type irreducibility thesis regarding the distinct sorts of descriptions with which we characterize natural events and transcendentally free human actions. The explicitly compatibilist resolution of Hudson's account neither endangers the epistemological scope of Kant's causal determinism nor requires an impoverished sense of freedom of the will. In the light of

current debates regarding free will and philosophy of mind, Hudson concludes that Kant's compatibilism can be aligned with the views of certain contemporary philosophers.

Anthropology, History, and Education Feb 23 2022 This 2007 volume contains all of Kant's major writings on human nature.

Suicide Oct 10 2020 Suicide was selected as a Choice Outstanding Academic Title for 2012! *Suicide: The Philosophical Dimensions* is a provocative and comprehensive investigation of the main philosophical issues surrounding suicide. Readers will encounter seminal arguments concerning the nature of suicide and its moral permissibility, the duty to die, the rationality of suicide, and the ethics of suicide intervention. Intended both for students and for seasoned scholars, this book sheds much-needed philosophical light on one of the most puzzling and enigmatic human behaviors.

Kant's Dog Apr 27 2022 *Situates Borges at the limit of philosophy and literature.*

Kant's Moral Teleology Aug 20 2021 Auxter challenges the prevailing view that Kant's ethic is ateleological and shows how Kant defines the goals human beings ought to pursue. Auxter begins by discussing the subtlety of the critical solutions to the classical problem of reconciling natural and moral teleologies. He systematically explores the teleological dimension of Kant's practical philosophy - explaining how goals are derived, how they fit

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together into a comprehensive moral order, and how the elaboration of this ideal affects the selection of a right action. Auxter argues for a new understanding of the relationship between virtue and right action, and concludes with a Kantian theory of moral commitment.

[Sophie's World](#) May 17 2021

One day Sophie comes home from school to find two questions in her mail: "Who are you?" and "Where does the world come from?" Before she knows it she is enrolled in a correspondence course with a mysterious philosopher. Thus begins Jostein Gaarder's unique novel, which is not only a mystery, but also a complete and entertaining history of philosophy.

Kant and his Philosophical Revolution Sep 28 2019 "The book is designed" writes the author in his preface, "to do the general reader a service and, of course, his demands concern the larger sweep of Kant's thought rather than the minute details of the Critical Philosophy." And Wenley's style certainly corroborates this statement. His way of getting from the larger environment in which Kant lived to the circumstances in Kant's life, and from there to his thought and its consequences, is penetrating but remarkably clear. And this clarity is evident as much in Wenley's language as it is in the structure of the book. Attractive as all this makes the book for the general reader, Wenley's scholarly nature does present itself at critical points making the work as useful to

the Kant specialist or the historian of philosophy. *Kant's Metaphysics of Morals* Apr 03 2020 Review: "Studies of Kant's moral and political philosophy have increasingly focused on his last major work in ethics, The Metaphysics of Morals. This work is here discussed in seventeen essays by leading contemporary Kant scholars, most of them specially written for this volume. They cover a broad range of topics, including Kant's views on rights, punishment, contract, practical reasoning, revolution, freedom, virtue, legislation, happiness, moral judgement, love, respect, duties to oneself, and motivation." "This is the only book devoted entirely to The Metaphysics of Morals and is not just a landmark in Kant studies but also a significant contribution to contemporary moral and political philosophy."--BOOK JACKET **Freedom and Anthropology in Kant's Moral Philosophy** Jun 17 2021 Table of contents **Kant's Conception of Moral Character** Jan 13 2021 Currently fashionable among critics of enlightenment thought is the charge that Kant's ethics fails to provide an adequate account of character and its formation in moral and political life. G. Felicitas Munzel challenges this reading of Kant's thought, claiming not only that Kant has a very rich notion of moral character, but also that it is a conception of systematic importance for his thought, linking the formal moral with the critical, aesthetic, anthropological, and biological aspects of his

philosophy. The first book to focus on character formation in Kant's moral philosophy, it builds on important recent work on Kant's aesthetics and anthropology, and brings these to bear on moral issues. Munzel traces Kant's multifaceted definition of character through the broad range of his writings, and then explores the structure of character, its actual exercise in the world, and its cultivation. An outstanding work of original textual analysis and interpretation, Kant's Conception of Moral Character is a major contribution to Kant studies and moral philosophy in general.

Groundwork for the Metaphysics of Morals Nov 22 2021 Immanuel Kant's Groundwork for the Metaphysics of Morals is one of the most important texts in the history of ethics. In it Kant searches for the supreme principle of morality and argues for a conception of the moral life that has made this work a continuing source of controversy and an object of reinterpretation for over two centuries.

The Fate of Reason Jan 31 2020 The Fate of Reason is the first general history devoted to the period between Kant and Fichte, one of the most revolutionary and fertile in modern philosophy. The philosophers of this time broke with the two central tenets of the modern Cartesian tradition: the authority of reason and the primacy of epistemology. They also witnessed the decline of the Aufklärung, the completion of Kant's philosophy, and the

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beginnings of post-Kantian idealism. Thanks to Frederick C. Beiser we can newly appreciate the influence of Kant's critics on the development of his philosophy. Beiser brings the controversies, and the personalities who engaged in them, to life and tells a story that has uncanny parallels with the debates of the present.

Immanuel Kant Jan 01 2020

Kantian Humility Sep 01 2022 Rae Langton offers a new interpretation and defense of Kant's doctrine of things in themselves. Kant distinguishes things in themselves from phenomena, and in so doing he makes a metaphysical distinction between intrinsic and relational properties of substances. Langton argues that his claim that we have no knowledge of things in themselves is not idealism, but epistemic humility: we have no knowledge of the intrinsic properties of substances. This interpretation vindicates Kant's scientific realism, and shows his primary/secondary quality distinction to be superior even to modern-day competitors. And it answers the famous charge that Kant's tale of things in themselves is one that makes itself untellable.

Kantian Consequentialism Mar 03 2020 This title attempts to derive a strong consequentialist moral theory from Kantian foundations. It thus challenges the prevailing view that Kant's moral theory is hostile to consequentialism, and brings together the two main opposing tendencies in modern moral theory.

Moral Self-regard Aug 27 2019

Moral Self-Regard draws on the work of Marcia Baron, Joseph Butler and Allen Wood, among others in this first extensive study of the nature, foundation and significance of duties to oneself in Kant's moral theory.

Marx and Wittgenstein Apr 15 2021 At first sight, Karl Marx and Ludwig Wittgenstein may well seem to be as different from each other as it is possible for the ideas of two major intellectuals to be. Despite this standard conception, however, a small number of scholars have long suggested that there are deeper philosophical commonalities between Marx and Wittgenstein. They have argued that, once grasped, these commonalities can radically change and enrich understanding both of Marxism and of Wittgensteinian philosophy. This book develops and extends this unorthodox view, emphasising the mutual enrichment that comes from bringing Marx's and Wittgenstein's ideas into dialogue with one another. Essential reading for all scholars and philosophers interested in the Marxist philosophy and the philosophy of Wittgenstein, this book will also be of vital interest to those studying and researching in the fields of social philosophy, political philosophy, philosophy of social science and political economy.

Mister Descartes and His Evil Genius Nov 30 2019 At its most basic, philosophy is about learning how to think about the world around us. It should come as no surprise, then, that children make excellent

philosophers! Plato & Co. introduces children--and curious grown-ups--to the lives and work of famous philosophers, from Socrates to Descartes, Einstein, Marx, and Wittgenstein. Each book in the series features an engaging--and often funny--story that presents basic tenets of philosophical thought alongside vibrant color illustrations. On a peaceful winter night while the rest of the town sleeps, Mister Descartes stays up late reading the great books of the world. Suddenly, by the light of the moon, he sees a strange and fearsome shape in the shadow of his pet parrot, Baruch. Is it an illusion, or could it be that his faithful pet is but a figment of his imagination? Could the same be true of his room and all of sleepy Holland? Quite obviously, he cannot rely on his senses, so how can Mister Descartes arrive at any certainty about the world around him? How will he determine what is a clever trick and what is real? Plato & Co.'s clear approach and charming illustrations make this series the perfect addition to any little library.

Last Days of Immanuel Kant and Other Writings Jun 29 2022

Kant's Groundwork of the Metaphysics of Morals Dec 12 2020 This is a paragraph-by-paragraph commentary on Kant's seminal work of moral philosophy.

Kant and His Philosophical Revolution Oct 29 2019

The Price of Morality Dec 24 2021 Originally published in 1961, this book defines the specific traits and describes the

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concrete qualities of moral action. It denotes the boundaries and discusses the conflicts which arise between the aims of moral goodness and those of pure religiosity, personal and historic grandeur and creative excellence. The theories of theologians like Barth and Brunner among others, and the maximalist theories of Nietzsche and his disciples and certain existentialists are contrasted with Kant's essay on pure ethics.

Kant's Final Synthesis Mar 27 2022 This is the first book in English devoted entirely to Kant's Opus Postumum and its place in the Kantian oeuvre. Over the last few decades, the importance of this text for our understanding of Kant's philosophy has emerged with increasing clarity. Although Kant began it in order to solve a relatively minor problem within his philosophy, his reflections soon forced him to readdress virtually all the key problems of his critical philosophy: the objective validity of the categories, the dynamical theory of matter, the natures of space and time, the refutation of idealism, the theory of the self and its agency, the question of living organisms, the doctrine of the practical postulates and the idea of God, the unity of theoretical and practical reason, and the idea of transcendental philosophy itself. In the end Kant was convinced that these problems, some of which had preoccupied him throughout his career, could finally be brought to a coherent and adequate solution

and integrated into a single philosophical conception. As Eckart F rster shows in his penetrating study, Kant's conviction deserves not only our intellectual respect but also our undivided philosophical attention. F rster provides detailed analyses of the key problems of Kant's Opus Postumum and also relates them to Kant's major published writings. In this way he provides unique insights into the extraordinary continuity and inner dynamics of Kant's transcendental philosophy as it progresses toward its final synthesis.

Sublime Failures Feb 11 2021 In *Sublime Failures*, David Martyn argues that a return to Kant's latent "Sadianism" helps to confront the unresolved question of agency -- or how to formulate an ethic after the deconstruction of the subject -- in cultural studies theory. Acknowledging allegations of Kant's "empty formalism" and even of his proximity to a certain Sadianism, Martyn argues that Kant's ethics are valid not despite but because of their similarity to those of Sade. In close readings that address the historical and material conditions of the composition of their work, Martyn argues that the efforts of Kant and Sade to totalize systems -- of ethics, philosophy, pleasures, crimes -- must fail, but that the failure leads to important insights about ethics. The book offers philosophical and rhetorical analyses of the two authors' major works, and focuses on two related thematic fields: the economy of the gift and the materiality of

writing. Stories of giving and thievery in Sade are read in tandem with Kant's elaborations about what is and is not "given" to us in the phenomenal world, and Kant's digressions on the challenges of writing a critique of pure reason are correlated with Sade's depictions of the crime of writing. A reinterpretation of the Kantian sublime then allows for an alignment of these two paradigms by showing how writing and the "gift" invalidate the teleological premises of traditional ethics. The book concludes with a critique of Lacan's essay, "Kant with Sade," which provides an occasion to assess questions of gender, "race," and cultural alterity.

Constructions of Reason Nov 10 2020 Two centuries after they were published, Kant's ethical writings are as much admired and imitated as they have ever been, yet serious and long-standing accusations of internal incoherence remain unresolved. Onora O'Neill traces the alleged incoherences to attempts to assimilate Kant's ethical writings to modern conceptions of rationality, action and rights. When the temptation to assimilate is resisted, a strikingly different and more cohesive account of reason and morality emerges. Kant offers a "constructivist" vindication of reason and a moral vision in which obligations are prior to rights and in which justice and virtue are linked. O'Neill begins by reconsidering Kant's conceptions of philosophical method, reason, freedom, autonomy and action. She then

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moves on to the more familiar terrain of interpretation of the Categorical Imperative, while in the last section she emphasizes differences between Kant's ethics and recent "Kantian" ethics, including the work of John Rawls and other contemporary liberal political philosophers.

Philosophy the Day After

Tomorrow Sep 08 2020

Seeking for philosophy the same spirit and assurance conveyed by artists like Fred Astaire, Cavell presents essays exploring the meaning of grace and gesture in film and on stage, in language and in life. Critical to the renaissance in American thought Cavell hopes to provoke is the recognition of the centrality of the "ordinary" to American life.

Kant's Metaphysic of

Experience Aug 08 2020 First published in 2002. Routledge is an imprint of Taylor & Francis, an informa company.

Last days of Immanuel Kant

Jul 31 2022

How Skeptics Do Ethics Jul 07

2020 Enlightenment philosophers are often credited with formulating challenging theories about humankind and society, and in our postmodern age, we still live with some of the very same compelling, contentious, and often unresolved questions they posed. Aubrey Neal suggests

that one such issue that still lingers today is skepticism, and in *How Skeptics Do Ethics* he unravels the thread of this philosophy from its origins in Enlightenment thinking down to our present age. Neal contends that, in our increasingly complicated world, we face unique moral challenges and that modern ethics has not kept pace with modern life. The traditional language of moral introspection does not translate adequately into such contexts as politics, public service, and the global economy.

Referencing such luminary thinkers as Hume, Kant, Hegel, and Wittgenstein, Neal seeks to re-ignite age-old questions and challenge the meaning of traditional philosophical debates and their value for our society today.

Critique of Criminal Reason

May 05 2020 Most honourable Procurator Stiffeniis, Your talents have been brought to Our attention by a gentleman of eminence, who believes that you alone are capable of resolving a situation which holds Our beloved Königsberg in a grip of terror. All Our faith and consideration are due to the notable personage who suggested your name, and that same faith and consideration now resides in you. We have no reason to doubt that you will

accept this Royal Commission, and act accordingly with all haste. The fate of the city lies in your hands. --King Frederick Wilhelm III It has been years since Immanuel Kant's landmark philosophical work, *Critique of Pure Reason*, brought him fame throughout Europe and made him Königsberg's best-known citizen. Now, rumors have begun to surface of a new work by this aging but still acute mind. Yet unlike his earlier work, this book will not examine the mind of the average man, but the mind of the serial killer. Hanno Stiffeniis, a young magistrate, has been called to Königsberg to assist in the investigation of an enigmatic string of murders. Is it part of a plot formed by Napoleon's spies to undermine the Prussian king or the work of a solitary, unknown killer? The case would seem unsolvable, were it not for the assistance and unmatched intellect of his mentor, Immanuel Kant. Together Stiffeniis and the elderly, eccentric philosopher must track down the killer who has the city of Königsberg by the throat. Hugely atmospheric, entertaining, and intelligent, *Critique of Criminal Reason* marks the outstanding debut of a new name in historical fiction.