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Philosophy and Theology Mar 17 2021 A highly engaging essay that will draw students into a conversation about the vital relationship between philosophy and theology. In this clear, concise, and brilliantly engaging essay, renowned philosopher and theologian John D. Caputo addresses the great and classical philosophical questions as they inextricably intersect with theology--past, present, and future. Recognized as one of the

leading philosophers, Caputo is peerless in introducing and initiating students into the vital relationship that philosophy and theology share together. He writes, "If you take a long enough look, beyond the debates that divide philosophy and theology, over the walls that they have built to keep each other out or beyond the wars to subordinate one to the other, you find a common sense of awe, a common gasp of surprise or astonishment, like looking out at the endless sprawl of stars across the

evening sky or upon the waves of a midnight sea." **A Glass Darkly** Aug 29 2019 This book is a sequel to the first volume of New International Studies in Applied Ethics and includes essays from some of the same contributors. Like the previous volume, the book explores the interface between medicine and theology. The essays demonstrate the complementarity evident between the two and examine how those coming from different theological traditions

are able to provide helpful insights. Points of disagreement, and their crucial role in contributing to an understanding of the complexities of the debate, are acknowledged. Much of the discussion focuses on use of the Bible. The contributors show an awareness of the pastoral necessity of providing access to new medical technologies for those in need. Out of this emerges a positive view of some of the human benefits of modern medicine and the ways in which Christian theology can engage with it constructively. The discussion throughout is related to the wider literature in the field.

Zondervan Dictionary of Bible and Theology Words

Aug 22 2021 This dictionary is designed to assist pastors and laypeople who use commentaries and other popular works on theology in understanding the technical and semi-technical theological terms that tend to creep into these books. The 1,800 definitions are far more helpful and easy to locate than what might be found in a general Webster's type dictionary.

Liberation Theologies in the United States

Aug 02 2022 Demonstrates the critical use of religion to challenge oppression in the U.S. In the nascent United States, religion often functioned as a justifier of oppression. Yet while religious discourse buttressed such oppressive activities as slavery and the destruction of native populations, oppressed communities have also made use of religion to critique and

challenge this abuse. As Liberation Theologies in the United States demonstrates, this critical use of religion has often taken the form of liberation theologies, which use primarily Christian principles to address questions of social justice, including racism, poverty, and other types of oppression. Stacey M. Floyd-Thomas and Anthony B. Pinn have brought together a stellar group of liberation theology scholars to provide a synthetic introduction to the historical development, context, theory, and goals of a range of U.S.-born liberation theologies. Chapters cover Black Theology, Womanist Theology, Latino/Hispanic Theology, Latina Theology, Asian American Theology, Asian American Feminist Theology, Native American Theology, Native Feminist Theology, Gay and Lesbian Theology, and Feminist Theology. Contributors: Grace Ji-Sun Kim, Mary McClintock Fulkerson, Nancy Pineda-Madrid, Robert Shore-Goss, Andrea Smith, Andrew Sung Park, George (Tink) Tinker, and Benjamin Valentin.

God, Cosmology & Nothingness - Theory and Theology in a Scientific Age

Jul 29 2019 Select contemporary issues of theology, philosophy and cosmology seem conflicting to pros and ordinary people alike. How can Biblical issues of Genesis be correlated with Big Bang theory and evolution with theistic creation? Gary Clifford Gibson examines many of salient issues even published physicists blunder about in

fields beyond their usual professional occupational interests concerning philosophy, theology, and history misleading to the public today. The author regards problems even theologians stumble upon; such as. when the tribulation occurred (in the first century a.d. or to be announced), Adam and Eve, the time-line of Genesis, the Biblical flood and Multiverse theory.

Modernism and Theology

Oct 31 2019 This is the first book-length study to examine the interface between literary and theological modernisms. It provides a comprehensive account of literary responses to the modernist crisis in Christian theology from a transnational and interdenominational perspective. It offers a cultural history of the period, considering a wide range of literary and historical sources, including novels, drama, poetry, literary criticism, encyclicals, theological and philosophical treatises, periodical publications, and wartime propaganda. By contextualising literary modernism within the cultural, religious, and political landscape, the book reveals fundamental yet largely forgotten connections between literary and theological modernisms. It shows that early-twentieth-century authors, poets, and critics, including Rainer Maria Rilke, T. S. Eliot, and Czesław Miłosz, actively engaged with the debates between modernist and neo-scholastic theologians raging across Europe. These

debates contributed to developing new ways of thinking about the relationship between religion and literature, and informed contemporary critical writings on aesthetics and poetics.

The Role of Justification in Contemporary Theology Apr 17 2021 In this significant book Mark C. Mattes critically evaluates the role of justification in the theologies of five leading Protestant thinkers -- Eberhard Jungel, Wolfhart Pannenberg, Jurgen Moltmann, Robert W. Jenson, and Oswald Bayer -- pointing out their respective strengths and weaknesses and showing how each matches up with Luther's own views. Offering both an excellent review of recent trends in Christian theology and a powerful analysis of these trends, Mattes points readers to the various ways in which the doctrine of justification has been applied today. Despite the greatness of their thought, Jungel, Pannenberg, and Moltmann each accommodate the doctrine of justification to goals aligned with secular modernity. Both Jenson and Bayer, on the other hand, construe the doctrine of justification in a nonaccommodating way, thus challenging the secularity of the modern academy. In the end, Mattes argues that Bayer's position is to be preferred as closest to Luther's own, and he shows why it offers the greatest potential for confronting current attempts at self-justification before God.

Faith in the Medieval World Jul 09 2020 Faith in the Medieval World paints a fascinating

picture of a turbulent stage of western religious history, as a companion to Faith in the Byzantine World. G. R. Evans begins by giving a lucid overview of the development of Christianity in the West in the Middle Ages, before looking at key aspects of medieval faith: the Bible and belief, popular piety and devotion, the Crusades and the concept of "holy war," politics and the church, rebellion against authority, and finally the road to Reformation. The gorgeous full-color illustrations from medieval art and the accessible writing make this attractive pocket-size volume the perfect introduction to the medieval world. Covering the lives of key figures--from pontiffs like Gregory the Great to laypeople like John Wyclif--this book is a must for all those who want to experience one of the most famous and enthralling periods of human history.

Bearing Witness Apr 05 2020 Much like theology itself, the experience of trauma has the potential to reach into almost any aspect of life, refusing to fit within the tramlines. A follow up to the 2020 volume "Feminist Trauma Theologies", "Bearing Witness" explores further into global, intersectional, and as yet relatively unexplored perspectives. With a particular focus on poverty, gender and sexualities, race and ethnicity, and health in dialogue with trauma theology the book seeks to demonstrate both the far reaching and intersectional nature of trauma, encouraging creative and ground-breaking theological reflections on

trauma and constructions of theology in the light of the trauma experience. A unique set of insights into the real-life experience of trauma, the book includes chapters authored by a diverse group of academic theologians, practitioners and activists. The result is a theology which extends far into the public square.

Church and Theology in the Nineteenth Century Jul 21 2021 The last volume of Baur's church history, based on lectures delivered during the 1850s, covers the nineteenth century. They were edited and published by Eduard Zeller after Baur's death. Since the lectures devote equal attention to theological and ecclesiastical matters, the title in English is Church and Theology in the Nineteenth Century. Baur provides critical analyses of the philosophers and theologians of the nineteenth century (Herder, Schiller, Goethe, Kant, Fichte, Schelling, Jacobi, Schleiermacher, Marheineke, Neander, Mohler, Hegel, Strauss, Feuerbach, and many others), as well as details about European Catholic and Protestant church history from 1800 to 1860. What he produces is a "participatory history," written by a scholar very much engaged in the issues of his time. Ferdinand Christian Baur was a professor of theology at the University of Tübingen from 1826 to 1860. He is known for his path-breaking studies in New Testament literature and historical theology. Recent translations of his work by Brown and Hodgson include History of Christian Dogma and

Lectures on New Testament Theology. "The series of Baur translations expertly introduced and edited by Professor Hodgson is helping English-speaking students to a deeper understanding of the Enlightenment and Idealist contributions to modern western Christianity. . . . It throws fresh light on perennial issues: the relationship of philosophy and theology, tradition and modernity, church and state, governance, ecumenism, academic freedom." --Robert Morgan, University of Oxford "The lectures on the nineteenth century are one of Baur's most valuable works. The author here describes the history of church and theology as a contemporary. The pages concerning himself and Strauss are highlights of his report and make the work precious as a primary source. In his foreword the learned editor gives a short survey of the history of this book and its essence just as well-informed remarks on Baur's conception of history." -Ulrich Kopf, Professor, University of Tübingen "The value of this volume for students of nineteenth-century German theology and church history, both Protestant and Catholic, consists in the unique insights it offers on major thinkers who shaped the theological debates of this period. These are the insights of a towering theological figure who was himself a participant in these debates, and whose legacy we are now in a better position to appreciate due to the recent and ongoing efforts of Hodgson and Brown." --

Todd Gooch, Professor, Eastern Kentucky University Peter C. Hodgson is Charles G. Finney Professor of Theology Emeritus at the Divinity School of Vanderbilt University. He has specialized in works by Baur and Hegel, as well as in contemporary issues of constructive theology. Robert F. Brown is Professor of Philosophy Emeritus at the University of Delaware. He has specialized in the history of philosophy and the philosophy of religion, with a focus on German idealism.

History and Theology in the Book of Order Oct 04 2022 Chapman captures the very human struggles that underlie and have given rise to the particularly exquisite Presbyterian agony of 'order and ardor'.

Theology in a New Key Sep 10 2020 "I do not think there are any issues on the theological and human scene more important than the ones liberation theologians are raising," says Robert McAfee Brown. In this book Brown explores how we can respond to liberation theology without condescension, arrogance, or co-optation. He surveys in detail the kind of challenges to North American Christians issued by South American theologians. He then calls upon the church to work to make itself what it ought to be and to take sides politically in support of human rights.

Theology in the Context of World Christianity Dec 26 2021 Thinking more globally about the formation of theology enriches our understanding of what it means to be a

Christian. It's no secret that the center of Christianity has shifted from the West to the global South and East. While the truths of the Christian faith are universal, different contexts and cultures illuminate new questions, understandings, and expressions. What does this mean for theology, as Western theologians understand it? Timothy Tennent argues that the Christian faith is culturally and theologically translatable. *Theology in the Context of World Christianity* is written to expand our "ecclesiastical cartography" by highlighting—within each of the major themes of systematic theology—studies that are engaging the global church, such as: Anthropology (with studies drawn from the different views of human identity between Eastern and Western cultures). Christology (with a focus on the emphases that African Christians place on the characteristics of Christ). Pneumatology (by looking at the role of the Holy Spirit in Latin American Pentecostalism). Eschatology (by focusing on how this branch of theology shapes world missions and evangelism). Each of the ten chapters examines traditional theological categories in conversation with theologians from across the globe, making this volume valuable for students, pastors, missionaries, and theologians alike. Theological reflection is active and exciting in the majority world church, and Tennent invites you to your own reflection and celebration of

Christ's global church. These are perspectives that should be heard, considered, and brought into conversation with Western theologians. Global theology can make us aware of our own blind spots and biases and has much to offer toward the revitalization of Western Christianity.

Christian Realism and Liberation Theology Aug 10 2020

Poetry and Theology in the Book of Lamentations Oct 24 2021 The book of Lamentations is a challenge to its readers. Its ambiguous theology, strident protestations against its deity, and haunting imagery confound interpreters. This monograph engages the enigma of Lamentations by assessing its theology. It does so, however, neither by tracing a single theological perspective through the book nor by reconstructing the history of the composition of the book. Rather, Heath Thomas assesses the poetry of Lamentations by offering a close analysis of each poem in the book. He reconsiders the acrostic as the foundational structure for the poetry, reads the book as an intentionally composed whole, and assesses the pervasive use of repetition, metaphor, and allusion. For the first time in the field, the analysis here is grounded on the insights of the Italian semiotician Umberto Eco. Drawing upon Eco's distinction between 'open' and 'closed' textualities, Thomas argues that Lamentations represents a distinctively 'open' text, one that presents its reader with a myriad of surprising avenues to interpret the poetry. This

distinctive approach avoids a polarization in the portrait of God in Lamentations, arguing that its poetry neither justifies God outright nor does it exonerate God's people in the exilic age. Rather, it enables these theological visions to interrelate with each another, inviting the reader to make sense of the interaction. The ambiguous theological vision of Lamentations, then, is not a problem that the reader is intended to overcome but an integral feature in the construction of meaning. This original monograph offers a new perspective on how the poetry informs our appreciation of theological thought in the exilic age.

Covenantal and Dispensational Theologies

Oct 12 2020 How do the Old and New Testaments relate to each other? What is the relationship among the biblical covenants? In this volume in IVP Academic's Spectrum series, readers will find four contributors who explore these complex questions, each making a case for their own view and responding to the others' views to offer an animated yet irenic discussion on the continuity of Scripture. [Black Theology USA and South Africa](#) Feb 02 2020 Black theology continually poses a challenge to Christian witness and faith. Through a critical analysis of leading religious thinkers, Dwight N. Hopkins explores the fundamental differences and similarities between black theology in the United States and black theology in South Africa and asks: What is the common

denominator between the two? Part I examines the historical, political, cultural, and theological background of contemporary black theology in both countries. Hopkins delves into the distinctive situation of each country, focusing on civil rights, black power, and related political, cultural, and theological themes in the United States, and on civil disobedience, black consciousness, the unity of politics and culture, and political/cultural/theological themes in South Africa. Through interviews with leading black religious scholars, Part II explores these theologies in depth. Contrasting the cultural-theological trend with the political-theological trend in the USA, Hopkins explores the ideas of theologians Albert B. Cleage, James H. Cone, J. Deotis Roberts, William R. Jones, Gayraud S. Wilmore, Charles H. Long, Cecil W. Cone, and Vincent Harding. In Part III Hopkins examines the same two trends - cultural-theological and political-theological - in South Africa. Here the focus is on the impact of black consciousness and Soweto, and the works of Manas Buthelezi, Allan Boesak, Simon S. Maimela, Frank Chikane, Bonganjalo C. Goba, Itumeleng J. Mosala, Takatso A. Mofokeng, and Desmond M. Tutu. Part IV brings black theology USA and black theology South Africa into dialogue. Hopkins locates the common denominator between the two theologies: that they both claim the Christian gospel as the gospel of liberation for

black people struggling against racism and for a holistic humanity - physically and spiritually, politically and culturally. He concludes by looking toward future areas of development and collaboration, arguing that an effective black theology of liberation must integrate politics and culture, insuring that the two are equal and complementary, two tributaries within the same current.

The Sunday Assembly and Theologies of Suffering May 07 2020 This book draws on a study of the Sunday Assembly- a "godless congregation"- to reflect on how the Church might better deal with suffering, lament and theodicy. Against a backdrop of a shifting attitudes towards religion, humans are now better connected than ever before. It is no exaggeration to suggest that we carry the suffering of the world in our pockets. In the midst of these intersecting issues, the Sunday Assembly provides insight into how meaning-making in times of trauma and crisis is changing. Drawing on practical theology and using ethnographic tools of investigation, this book includes findings from interviews and observation with the Sunday Assembly in London and Edinburgh. It explores the Sunday Assembly's philosophy of "celebrating life," and what this means in practice. At times, this emphasis on celebration can result in situations where suffering is "passed over," or only briefly acknowledged. In response, this book considers a similar tendency within white

Protestant churches to avoid explicit discussion of difficult issues. This book challenges churches to consider how they might resist the avoidance of suffering through the practice of lament. The insights provided by this book will be of particular interest to scholars of Religious Studies, Practical Theology, Secularism and Atheism/Non-religion.

The Theology of the Book of Isaiah Dec 14 2020 What should we make of the sprawling and puzzling book of Isaiah—so layered and complex in its composition? John Goldingay helps us see, hear and understand the grandeur of this prophetic masterpiece among the Prophets as both separate parts and as a whole, clearly tied together with unifying themes.

A Little Book for New Theologians Nov 05 2022 In this quick and vibrant little book, Kelly Kopic presents the nature, method and manners of theological study for newcomers to the field. He emphasizes that theology is more than a school of thought about God, but an endeavor that affects who we are.

"Theology is about life," writes Kopic. "It is not a conversation our souls can afford to avoid."

The Territories of Human Reason Jan 03 2020 Our understanding of human rationality has changed significantly since the beginning of the century, with growing emphasis being placed on multiple rationalities, each adapted to the specific tasks of communities of practice. We may think of the world as an ontological unity-but we use a

plurality of methods to investigate and represent this world. This development has called into question both the appeal to a universal rationality, characteristic of the Enlightenment, and also the simple 'modern-postmodern' binary. *The Territories of Human Reason* is the first major study to explore the emergence of multiple situated rationalities. It focuses on the relation of the natural sciences and Christian theology, but its approach can easily be extended to other disciplines. It provides a robust intellectual framework for discussion of transdisciplinarity, which has become a major theme in many parts of the academic world. Alister E. McGrath offers a major reappraisal of what it means to be 'rational' which will have significant impact on older discussions of this theme. He sets out to explore the consequences of the seemingly inexorable move away from the notion of a single universal rationality towards a plurality of cultural and domain-specific methodologies and rationalities. What does this mean for the natural sciences? For the philosophy of science? For Christian theology? And for the interdisciplinary field of science and religion? How can a single individual hold together scientific and religious ideas, when these arise from quite different rational approaches? This ground-breaking volume sets out to engage these questions and will provoke intense discussion and debate.

Reconciling Faith and Reason Jun 19 2021 ..".what Rausch

offers his readers is hope for the future of the Catholic Church."

The Art of Contextual Theology

Sep 30 2019 Christianity has an inherent capability to assume, as its novel mode of expression, the local idioms, customs, and thought forms of a new cultural frontier that it encounters. As a result, Christianity has become multicultural and multilingual. What is the role of theology in the imagination and articulation of Christianity's inherent multiculturalism and multi-vernacularity? Victor Ezigbo examines this question by exploring the nature and practice of contextual theology. To accomplish this task, this book engages the main genres of contextual theology, explores echoes of contextual theological thinking in some of Jesus's sayings, and discusses insights into contextual theology that can be discerned in the discourses on theology and caste relations (Dalit theology), theology and primal cultures (African theology), and theology and poverty (Latin American liberation theology).

Like the Stars Forever May 31 2022 This anthology of Meadowcroft's essays (all but one previously published) coheres around three claims he makes about the book of Daniel. The first is that Daniel should be understood primarily as a wisdom figure, and that the first chapter of the book of Daniel is programmatic in that regard. The second is that the vision of the one like a son of man represents a theological hinge that guides an understanding of both the tales

and the visions as expressions of participation in the divine life on the part of the wise Daniel and his people. The third claim is that the final chapter of Daniel, as the capstone of the wisdom story of Daniel, shows the aim of wise participation in the divine life as an enduring legacy of righteousness in those who encounter this wisdom. These claims are supported by a close reading of aspects of the narrative art on display in the book of Daniel; an exegetical appreciation of the interpretative impact of understanding the faithful wise as expressive of the hopes placed in the temple by the ancient people; and a theological and contextual reading of the experiences of Daniel and his friends-in the daily routines of life in the Babylonian and Persian courts, and in those strange apocalyptic encounters of the later chapters. From such reading there emerges the paradoxical nature of faith as certain hope and ethical clarity alongside mystery and uncertainty and the call to patient endurance. This delicate dance between certainty and patience, clarity and mystery was a feature of the experience of Daniel and his people in their time of exile, of later readers suffering under the heel of Antiochus Epiphanes, of those resisting the claims to lordship on the part of Rome, and still today of readers of the book of Daniel wherever empire is encountered and resisted.

Majority World Theology Dec 02 2019 More Christians live in

the Majority World than in Europe and North America. Yet most theological literature does not reflect the rising tide of Christian reflection coming from these regions. Bringing together theological resources from past and present, East and West, this work engages conversations with leading global scholars on theology, faith, and mission for the enrichment of the entire church.

Tradition and Theology in St John Cassian Jan 27 2022 John Cassian (d. c.435) brought the teachings of the Egyptian desert fathers to the Latin West. A. M. C. Casiday offers a revisionist account of his work, restoring the stories he tells to a position of importance as an integral part of his monastic theology.

God Is Samoan Mar 05 2020 Christian theologians in the Pacific Islands see culture as the grounds on which one understands God. In this pathbreaking book, Matt Tomlinson engages in an anthropological conversation with the work of "contextual theologians," exploring how the combination of Pacific Islands culture and Christianity shapes theological dialogues. Employing both scholarly research and ethnographic fieldwork, the author addresses a range of topics: from radical criticisms of biblical stories as inappropriate for Pacific audiences to celebrations of traditional gods such as Tagaloa as inherently Christian figures. This book presents a symphony of voices—engaged, critical, prophetic—from the contemporary Pacific's leading

religious thinkers and suggests how their work articulates with broad social transformations in the region. Each chapter in this book focuses on a distinct type of culturally driven theological dialogue. One type is between readers and texts, in which biblical scholars suggest new ways of reading, and even rewriting, the Bible so it becomes more meaningful in local terms. A second kind concerns the state of the church and society. For example, feminist theologians and those calling for “prophetic” action on social problems propose new conversations about how people in Oceania should navigate difficult times. A third kind of discussion revolves around identity, emphasizing what makes Oceania unique and culturally coherent. A fourth addresses the problems of climate change and environmental degradation to sacred lands by encouraging “eco-theological” awareness and interconnection. Finally, many contextual theologians engage with the work of other disciplines— prominently, anthropology—as they develop new discourse on God, people, and the future of Oceania. Contextual theology allows people in Oceania to speak with God and fellow humans through the idiom of culture in a distinctly Pacific way. Tomlinson concludes, however, that the most fruitful topic of dialogue might not be culture, but rather the nature of dialogue itself. Written in an accessible, engaging style and presenting innovative findings, this book will interest students

and scholars of anthropology, world religion, theology, globalization, and Pacific studies.

Theologies from the Pacific
Mar 29 2022 This book offers engagements with topics in mainline theology that concern the lifelines in and of the Pacific (Pasifika). The essays are grouped into three clusters. The first, Roots, explores the many roots from which theologies in and of Pasifika grow – sea and (is)land, Christian teachings and scriptures, native traditions and island ways. The second, Reads, presents theologies informed and inspired by readings of written and oral texts, missionary traps and propaganda, and teachings and practices of local churches. The final cluster, Routes, places Pasifika theologies upon the waters so that they may navigate and voyage. The ‘amanaki (hope) of this work is in keeping talanoa (dialogue) going, in pushing back tendencies to wedge the theologies in and of Pasifika, and in putting native wisdom upon the waters. As these Christian and native theologies voyage, they chart Pasifika’s sea of theologies.

Majority World Theologies

Apr 29 2022 As Christianity's center of gravity has shifted to the Majority World in the 21st century, many younger churches in Africa, Asia, and Latin America are now coming of age. With this maturing comes the ability to theologize for themselves, not simply to mimic what they have been taught from the West. As theology is an attempt to

articulate through human language and culture and contexts the timeless truths of the eternal and transcendent God, Majority World churches have much to offer the West and the world, as they contribute to a greater understanding of the Lord. Here is a collection of chapters exhibiting local theologizing from around the world, not just from the “big three” non-Western continents but also including the Middle East and indigenous North America. Just like Jesus (a first-century Aramaic-speaking Jew from Roman-occupied Israel) exhibited, the local is applicable to the global. And with Christ's call to his disciples to take his message to “the ends of the earth,” this volume exemplifies the concrete reality of that today, not just as the message having been received but also as having been incorporated, synthesized, and rebirthed in new and exciting ways.

Black Theology in Dialogue

Jan 15 2021 Challenging all who are concerned about religion in today's world, J. Deotis Roberts outlines a new way of looking at the essential questions. Roberts proposes a theology concerned with concrete and specific situations that also retains a universal vision. In discussing the relationship of American black thought to African, liberation, feminist, Asian, and Euro-American theologies, he covers significant religious issues such as love, justice, power, and evil.

Theology in Missionary Perspective
Jun 27 2019 Lesslie

Newbigin was one of the most significant missionary strategists and theologians of the twentieth century. With the breakdown of confidence in some of the central philosophical and theological paradigms that have been shaped and sustained by the culture of modernity, Newbigin's approach to a genuinely missionary theology offers fresh insights and approaches, providing something of a prophetic model for the global Christian community in new and challenging times. In this collection of essays, scholars and practitioners from around the world engage with aspects of Newbigin's continuing legacy. They explore Newbigin's approach to theological method, his theological and philosophical account of Western culture in the light of the gospel, and some of the implications of his thought for global mission in the third millennium. This collection is essential reading not just for Newbigin enthusiasts but also for all who are concerned to develop a genuinely missionary encounter with contemporary culture. Contributors: Ian Barns, John G. Flett, Michael W. Goheen, Kenneth D. Gordon, Eleanor Jackson, Veli-Matti Karkkainen, David J. Kettle, J. Andrew Kirk, Mark Laing, Murray Rae, Jurgen Schuster, Wilbert Shenk, Jenny Taylor, Geoffrey Wainwright, Ng Kam Weng, and Paul Weston.

Theologies of the Body Sep 03 2022

The How-To Book of

Catholic Theology Jun 07 2020 As you'll learn in *The How-to Book of Catholic Theology: Everything You Need to Know But No One Ever Taught You*, theology at its core is about encountering God's self-revelation in Christ through the Church. In his clear, conversational style, theologian Father John Cush offers a comprehensive overview of Catholic theology, making it both approachable and actionable. In this complete guide you'll learn: Models (or styles) of being a theologian What you need to start your study of theology How to form a theological method How to use the tools of theology How to reconcile differences in theology How the study of theology leads to holiness of life *The How-to Book of Catholic Theology* also includes points to remember, recommended reading, and advice for building your personal theological library. ABOUT THE AUTHOR Born in Brooklyn, New York, Father John Patrick Cush is a priest of the Diocese of Brooklyn. Ordained in 1998, he earned the Doctorate in Sacred Theology (STD) from the Pontifical Gregorian University in Rome, Italy, with a specialization in fundamental theology. Father Cush currently serves as academic dean and as a formation advisor at the Pontifical North American College, Vatican City-State. He is an adjunct assistant professor of theology at the Pontifical Gregorian University and an adjunct professor of Church History at the Pontifical University of the

Holy Cross, both in Rome, Italy. Father Cush writes regularly for the National Catholic Register, The Tablet, The Evangelist, and Homiletic & Pastoral Review. He has served as a parish priest, high school teacher, and a Censor of Books for his diocese. This is his first book. "Everyone's a theologian, because everyone believes something about God, even those who reject him. So, the question is not whether we have a theology but whether that theology is true. And that's what makes this excellent book by Fr. John Cush so needed and helpful: It guides us in forming a true theology. From principles on how to develop our theological beliefs to a background on the sources and history of Catholic theology, this primer boils down several years of theology classes into a smart, clear overview. The bonus Appendices, which offer book lists for building a Catholic theological home library, are worth their weight in gold! I highly recommended this book to the beginning theology student, educated layperson, or anyone wanting their views about to God to be well-formed and aligned with the Church." — Brandon Vogt, author of *Why I Am Catholic* and Content Director at Word on Fire Catholic Ministries "Unlike most theology texts today, Father Cush knows that to understand anything about the divine, one must be properly intellectually, ecclesially, and even mystically conformed to Jesus Christ as encountered through his Mystical Body, the Church. These clear and concise pages

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outline precisely what that means, to love God by seeking him truly." — Fr. David Meconi, S.J., Director, Catholic Studies Centre, Saint Louis University and Editor, *Homiletic & Pastoral Review* "This little gem provides a fine introduction to the content and methodology of Catholic theology, as well as an understanding of how the study of theology can lead to an increase in personal holiness. Fr. Cush keeps the reader engaged through frequent reflections on his own background and experience in pastoral ministry throughout the book. Whether you are a seminarian, college student, or adult learner, you will surely find this book to be illuminative and enriching." — Dr. Mark J. Zia, Professor of Sacred Theology & Director of Academic Enrichment Programs, Benedictine College "Father John P. Cush has provided a comprehensive, well-organized guide to the basic principles needed for studying theology. The reader benefits from the unbiased selections and wide variety of solid teaching presented, which is so necessary for beginners in theology. With scholarship, humor, and style, Father Cush is able to inspire the reader to love theology. This book will be a gift for students and professors alike for Fundamental Theology courses, as well as anyone simply interested in theology as a field." — Sister Mary Angelica Neenan, O.P., University of Dallas "Father Cush has achieved a marvel: a short, extremely friendly 'how-to'

manual for the study of theology for any Catholic who believes in Jesus Christ and wants to know and love him more. He offers the reader not only the 'nuts and bolts' essential to a rock-solid Catholic theology, but he does so while modeling the right spiritual disposition with which a Catholic should undertake theology. I heartily recommend this book for anyone beginning informal or formal theological study or theological teaching." — Matthew T. Gerlach, PhD, Dean of the Institute for Lay Ministry and Associate Professor of Theology, Sacred Heart Major Seminary *Anamnesis as Dangerous Memory* Feb 25 2022 *Anamnesis as Dangerous Memory* explores the political theology of Johann Baptist Metz to discover how Christian memory is prophetic both in its revelation of extraordinary circumstances of injustice and the challenge and hope it poses to those who join in solidarity with the oppressed. Liturgical theologian Alexander Schmemmann then elaborates how the liturgy reveals the kingdom of God and empowers believers to witness to it. The meeting of these theologies results in a rich eschatology, a life shaped by the vision of a future that fulfills the promises of the past. *Theology of the Prophetic Books* Sep 22 2021 Donald Gowan offers a unified reading of the prophetic books, showing that each has a distinctive contribution to make to a central theme. These books--Isaiah through Malachi--respond to three key moments

in Israel's history: the end of the Northern Kingdom in 722 BCE, the end of the Southern Kingdom in 587 BCE, and the beginning of the restoration from the Babylonian exile in 538 BCE. Gowan traces the theme of death and resurrection throughout these accounts, finding a symbolic message of particular significance to Christian interpreters of the Bible. *Environmental Science and Theology in Dialogue* May 19 2021 This work demonstrates how understanding environmental science and theology can provide new resources for sustaining the Earth. With sidebars, discussion questions, and recommended readings, the book provides students with a text that nurtures both critical thinking and ethical action. **Christian Theologies of Scripture** Nov 24 2021 All religious traditions that ground themselves in texts must grapple with certain questions concerning the texts' authority. Yet there has been much debate within Christianity concerning the nature of scripture and how it should be understood—a debate that has gone on for centuries. *Christian Theologies of Scripture* traces what the theological giants have said about scripture from the early days of Christianity until today. It incorporates diverse discussions about the nature of scripture, its authority, and its interpretation, providing a guide to the variety of views about the Bible throughout the Christian tradition. Preeminent scholars including Michael S.

Horton, Graham Ward, and Pamela Bright offer chapters on major figures in the pre-modern, reformation, and early modern eras, from Origen and Aquinas to Luther and Calvin to Barth and Balthasar. They illuminate each thinker's understanding of the Christian scriptures and their views on interpreting the Bible. The book also includes overview chapters to orient readers to the key questions regarding scripture in each era, as well as chapters on scripture and feminism, scripture in the African American Christian tradition, and scripture and postmodernism. This volume will be indispensable reading for students and all those interested in the nature and authority of Christian scripture.

[Philosophy and Theology in the Middle Ages](#) Feb 13 2021 In the ancient world being a philosopher was a practical alternative to being a Christian. Philosophical systems offered intellectual, practical and moral codes for living. By the Middle Ages however philosophy was largely, though inconsistently, incorporated into Christian belief. From the end of the Roman Empire to the Reformation and Renaissance of the sixteenth century Christian theologians had a virtual monopoly on higher education. The complex interaction between theology and philosophy, which was the result of the efforts of Christian leaders and thinkers to assimilate the most sophisticated ideas of science and secular learning into their own system of thought, is the subject of this book. Augustine,

as the most widely read author in the Middle Ages, is the starting point. Dr Evans then discusses the classical sources in general which the medieval scholar would have had access to when he wanted to study philosophy and its theological implications. Part I ends with an analysis of the problems of logic, language and rhetoric. In Part II the sequence of topics - God, cosmos, man follow the outline of the summa, or systematic encyclopedia of theology, which developed from the twelfth century as a text book framework. Does God exist? What is he like? What are human beings? Is there a purpose to their lives? These are the great questions of philosophy and religion and the issues to which the medieval theologian addressed himself. From 'divine simplicity' to ethics and politics, this book is a lively introduction to the debates and ideas of the Middle Ages.

History, Literature and Theology in the Book of Chronicles

Jul 01 2022 History, Literature and Theology in the Book of Chronicles presents a new way of approaching this key biblical text, arguing that the Book employs both multiple viewpoints and the knowledge of the past held by its intended readership to reshape social memory and reinforce the authority of God. The Book of Chronicles communicates to its intended readership a theological worldview built around multiple, partial perspectives which inform and balance each other. This is a worldview which emphasizes

the limitations of all human knowledge, even of theologically "proper" knowledge. When Chronicles presents the past as explainable it also affirms that those who inhabited it could not predict the future. And, despite expanding an "explainable" past, the Book deliberately frames some of YHWH's actions - crucial events in Israel's social memory - as unexplainable in human terms. The Book serves to rationalise divinely ordained, prescriptive behaviour through its emphasis on the impossibility of adequate human understanding of a past, present and future governed by YHWH.

[Christian Theology in Practice](#) Nov 12 2020 For the past fifty years, scholars in both pastoral and practical theology have attempted to recapture human religious experience and practice as essential sites for theological engagement -- redefining in the process what theology is, how it is done, and who does it. In this book Bonnie J. Miller-McLemore shows how this trend in scholarship has led to an expanded subject matter, alternative ways of knowing, and richer terms for analysis in doing Christian theology. Tracing more than two decades of her own search for a more inclusive discipline -- one that truly grapples with theology in the midst of life -- Christian Theology in Practice shows not only where Miller-McLemore herself has traveled in the field but also how pastoral and practical theology has developed during this time.

Looking forward, Miller-McLemore calls on the academy and Christian

congregations to disrupt conventional theological boundaries and to acknowledge

the multiplicity of shapes and places in which the "wisdom of God" appears..